



No.	DATE	AMENDMENT DETAILS	DRN BY:	CHK BY:
P03	04-05-2020	OPTION 3- WHITTLE HILL CLOSURE ADD	AA	PF
P02	25-02-2020	OPTION 2 AS PER EM EMAILED PLAN	AA	PF

**Lancashire County Council** Planning & Environment

**CITY DEAL** City Deal Delivery Team

PROJECT TITLE:		CLM17 WOODPLUMPTON		
DRAWING TITLE:		GENERAL ARRANGEMENT AO PLAN		
DRAWING No.		CLM17-LCC-DR-0100-1001 AO		
SCALE @ A0	NTS	PROJECT No.	CLM17	
DATE:	DRAWN BY:	CHECKED BY:	SHEET No.	REVISION:
05.02.2019	RT	PF	1 OF 1	P.03